

Since the Spirit is our life, let us be directed by the Spirit.

Gospel Acclamation

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

Alleluia!

Gospel Jn 20:19-23

As the Father sent me, so I send you: Receive the Holy Spirit.

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me,
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'

or Ad libitum for Year B

Jn 15:26-27; 16:12-15

The Spirit of truth will guide you into all the truth.

Jesus said to his disciples:

'When the Advocate comes,
whom I shall send to you from the Father,
the Spirit of truth who issues from the Father,
he will be my witness.

And you too will be witnesses,
because you have been with me from the outset.

I still have many things to say to you
but they would be too much for you now.

But when the Spirit of truth comes
he will lead you to the complete truth,
since he will not be speaking as from himself
but will say only what he has learnt;
and he will tell you of the things to come.

He will glorify me,
since all he tells you

will be taken from what is mine.

Everything the Father has is mine;
that is why I said:

All he tells you
will be taken from what is mine.'

Reflection by Fr Michael Tate

The term 'Holy Ghost' is an unfortunate rendering of 'Holy Gust', the divine wind, the breath of God, the Holy Spirit which can come into the lives of individuals and communities, sometimes as the merest whisper of a breeze, sometimes at gale force.

This is what happened at Pentecost. St Luke, writing the Acts of the Apostles, grasps for imagery to portray the force of the Holy Spirit's descending on Mary and Peter and other disciples. This divine flaming Gust cleared away the undergrowth of timidity and anxiety imprisoning those disciples in the upper room. Then they became like seed pods germinating in the ashes, allowing a new community to take root, a community where barriers of language, ethnicity and race were overcome.

The primary task of St Peter, then as now, is to present the Resurrection in a way understandable by people of every language group around the world. Everything else his successor does is secondary to his preaching 'the marvels of God'. Pope Francis is doing this by word and deed.

We could take a moment to pray for forgiveness for the wind breaks which we, individually and as a parish or larger church community, erect to shield us from the Holy Spirit gusting into our lives. Let us ask for the courage to allow ourselves to be a windswept people ignited by Divine Love.

mtate@bigpond.com

The psalm responses are from the English Translation of the Lectionary for the Mass ©1981 International Committee on English in the Liturgy Inc. (ICEL). All rights reserved. The psalm texts, from The Psalms, A New Translation, ©1963 by The Grail, England and used by permission of the publishers. The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers.

© 2017 Creative Ministry Resources Pty Ltd
All use must be in accordance with your user licensing agreement.

The Living Word

Pentecost Sunday, Year B

19 May 2024

First Reading Acts 2:1-11

They were all filled with the Holy Spirit, and began to speak different languages.

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome - Jews and proselytes alike - Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

Responsorial Psalm

Ps 103:1. 24. 29-31. 34. R. v.30

*(R.) Lord, send out your Spirit
and renew the face of the earth.
or*

(R.) Alleluia.

1. Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches. (R.)
2. You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth. (R.)

3. May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord. (R.)

Second Reading 1 Cor 12:3-7, 12-13

In the one Spirit we were all baptised, making one body.

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

or Ad libitum for Year B

Gal 5:16-25

The fruit of the Spirit.

If you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you. When self-indulgence is at work the results are obvious: fornication, gross indecency and sexual irresponsibility; idolatry and sorcery; feuds and wrangling, jealousy, bad temper and quarrels; disagreements, factions, envy; drunkenness, orgies and similar things. I warn you now, as I warned you before: those who behave like this will not inherit the kingdom of God. What the Spirit brings is very different: love, joy, peace, patience, kindness, goodness, trustfulness, gentleness and self-control. There can be no law against things like that, of course. You cannot belong to Christ Jesus unless you crucify all self-indulgent passions and desire.



HOLY SPIRIT CATHOLIC PARISH, North Ryde

191 Cox's Road, North Ryde NSW 2113

Under the care of the Congregation of St. Michael the Archangel
(Michaelite Fathers)



Tel: 9888 2569
(19 May 2024)

Fax: 9888 5076

E-mail: parish@holyspiritnorthryde.org.au

Web: www.holyspiritnorthryde.org.au

Michaelite Community:

Fr Stan Kluk CSMA PP

Fr Anthony Casamento CSMA

SUNDAY MASS:

Saturday 5:00pm, Sunday 8:30am, 10:00am & 5:00pm.

Spanish Speaking Mass 12:30pm;

Filipino Mass monthly 4th Sunday at 12:15pm

WEEKDAY MASS:

Mondays - Church open for private prayer

Tuesday 7pm, Wednesday - Saturday 8:30am

Reconciliation:

Saturday after morning Mass or by appointment.

PARISH OFFICE HOURS: Monday to Friday - 9:00am to 3:00pm

ST VINCENT DE PAUL REGIONAL HELP CENTRE: 9809 2757

Next week Trinity Sunday: Deuteronomy 4:32-34, 39-40; Romans 8:14-17; Matthew 28:16-20.

Fr Stan writes ...

The season of Easter concludes with today's celebration, the feast of Pentecost. It is also the patronal feast of our parish – Holy Spirit. At Pentecost we celebrate the descent of the Holy Spirit upon the apostles gathered in the upper room in Jerusalem; this event marks the beginning of the Church. The Gospel for Pentecost reminds us that the Church begins with the command to forgive. Within the family, the domestic church, we learn how to forgive and how to accept forgiveness. The gift of the Holy Spirit enables us to do both. This reconciling presence is also to be a way of life for Christians. In situations of conflict, we are to be agents of peace and harmony among people. On this parish feast day, we remember and give thanks for all the blessings that we have received as a parish community – our faith, our parishioners, all those clergy that have ministered in our parish, and all those who over the years have built up the mission of our parish here in our community of North Ryde.

May the Holy Spirit continue to shower us with his gifts!



Today Sunday 19th May we celebrate PENTECOST!

Pentecost is the festival when Christians celebrate the gift of the Holy Spirit. It is regarded as the birthday of the Christian Church. For us at Holy Spirit Parish, we also celebrate our Patronal Feast

Mass Times for **this weekend 18th/19th May**

Saturday 18th May 5:00pm

Sunday 19th May 10:30am (one morning Mass ONLY)

Sunday 19th May 5:00pm

The 10:30am Mass will be followed by an International Food Fair.



FRIDAY 24TH MAY – Solemnity of our Lady Help of Christians, Patroness of Australia, our country's Patronal Feast.

Join us for Mass at 8:30am to entrust our beloved country, Australia, to Mary, Help of Christians.

A video Rosary is prayed in the church every Tuesday at 6:30pm preceding the 7:00pm Mass. The Rosary is also prayed after morning weekday Masses.

The month of May, dedicated to Mary, is a fitting time to begin to recite the rosary daily. Pope Francis

Everyone is welcome!



The 2024 Walk with Christ event on Sunday, 2nd June celebrates the Feast of Corpus Christi. In this Solemnity of the Most Holy Body and Blood of Christ, all the faithful in the Catholic Archdiocese of Sydney are invited to unite and honour the real presence of our Lord Jesus Christ in the Eucharist.

Procession: Begins at 2:30pm sharp at corner of Martin Place and Pitt Street.

Festival: Precedes procession in Martin Place from 1:00pm

We are very centrally located in North Ryde with buses going to the city on a regular basis.

PRAYERS FOR HEALING: Teresa Talarico, Vianney Brown, Greg Forrester, Joseph Papandrea, Vic & Avonia Moran, Jenny Scully Callaghan, Andrew Chan.

PRAY FOR THE SOUL OF: Bishop Peter Ingham, Bernard Higoe, Rosa Marzella, Yolanda Roxas, Giovanni Giaconia recently deceased.

Also, Giuseppe Petrolo, Frank & Edgar Falzon, Angelo & Carmela & Angelo Scicluna, Albert Khoshaba, George Maiolo, Frank Ientile, Maria Ientile, John, Annarita, Antonio Ientile, Natale & Teresa Papandrea, Tony Bietola, Giovanni & Santina Bietola, John & Robyne Bietola, Sam Tedesco, Papandrea, Ientile, Cessario families, Vincenzo & Caterina Cincotta, the Escalante & Venal families, Frank & Edgar Falzon, Carmela, Angelo, Paul Scicluna, Ignazio (Jim) Torrisi, Charlie & Melina Bietola, Dr Raphael Panetta, Rosina & Michele Panetta, Rosa & Raffaele Fazzolari, Mary & Sam Bietola, Angelo Fazzolari & Fazzolari family, Fortunato & Rosa Galluzzo & Galluzzo family, Mario & Dirce Gualdi, Gianni & Angelina Gualdi, Antonino, Tindara & Vincenzo Caravello, Alberto Tanzini, Angelina & Antonino Rando, Giuseppe & Maria Caterina Pupo, Baby Cove Rose Pupo, Albert Koshaba, Fr Kevin O'Grady, Helen Henclewski, John Kooyman, Craig Kooyman, Jean Sebastian, Halina Podworska, Ross Rocca Snr.

A message from the Archdiocese of Sydney: Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding & Ministerial Integrity Office 9390 5810/ safeguardingenquiries@sydneycatholic.org You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

Happy Feast Day Everyone!

